

# P&C NEWS

OCTOBER 2025, WEEK 9



L-R: P&C President Farren, Connor, Roshele and Rachael

## FATHER'S DAY STALL 2025

Scheduled over a whopping 4 days this year with 3 days dedicated to class visits and 1 day allocated for parents stall, this Father's Day will see Pumicestone Dads sporting bucket hats & tradie socks, with a bright coloured coffee cup in one hand, and either a squish ball, metal puzzle or tool kit in the other. Selling out fast as usual were our Gold "Best Dad" Trophies. Purchased by the proudest of kids who walked away from stall knowing they hit the jackpot with 2025s top gift to show Dad just how much he means to them!

We would like to send a huge thank you to all our wonderful stall volunteers. From set up to pack up and all the fun in between of helping students find the perfect gift, your time and energy made our stall a huge success! Member for Pumicestone, Ariana Doolan unable attend, made sure not to leave us without a helping hand, sent us 4 with Connor (pictured) and Jake ready and willing to be a part of the fun!

Our stand out moment has to go to 1B. These exceptional students impressed us so much while visiting, we had to mention them here! Well done 1B, your manners, patience, quiet lining up and excellent listening ears were impeccable.

\*\*Missed stall but pre-paid on QKR? Teachers pigeonholes were filled with gifts to the value of your Qkr amount and can be collected on your child's return to school.\*\*



### LIBRARY BAGS COMING BACK SOON PLUS...

Good news – our new library bags are almost here!

- Green and Purple bags back in stock beginning of Term 4,

**Music Bags** a new possible addition? Watch This Space!

These waterproof bags come with a lifetime warranty – keeping books, sheet music and small accessories, dry and easy to find in the one location, perfect for instrumental music, band, and choir.

Email us at [pandc@pumicestoness.eq.edu.au](mailto:pandc@pumicestoness.eq.edu.au) if you would like to see them added to Qkr!

### \$2K GRANT APPLICATION FOR VOLUNTEERS

We are excited to announce that our P&C has received a \$2,000 Volunteers Grant. This funding will help us support and grow our volunteer team into 2026. A big thank you to all who contribute their time and skills – this grant recognises the important role you play in our school community.



### GRADUATION BEARS, CLASS OF 2025

To celebrate our graduating Year 6 students, we're offering special Graduation Signature Bears.

- Exclusive to Year 6
- 5 styles to choose from
- On sale, Term 4 via QKR

These cuddly keepsakes are the perfect way to remember their final year of primary school.



## NEXT GENERAL MEETING DATES FOR 2025

We only have **2** more General Meetings for 2025 and you don't want to miss them!

### • NEXT GENERAL MEETING:

Term 4, Week 2, **Monday 13<sup>th</sup> of October, 5pm**  
Conference Room, Admin Building.

1. End of Year Raffle Proposal
2. Volunteer Grant
3. Fete Survey Feedback
4. Have something to add? Email us!

### • FINAL GENERAL MEETING OF 2025!

Term 4, Week 6, **Monday 10<sup>th</sup> of November, 5pm**  
Conference Room, Admin Building.

- 2025 President Wrap Up & Financial Status,
- 2025 Volunteer Presentation,
- First look at 2026 Save the Dates & Event Ideas,
- 2026 Budget Proposal & MORE!

### NOTES FROM LAST GENERAL MEETING

- Locked in purchase Graduation Bears.
- Confirmed no major event to be held by P&C at the end of this year.

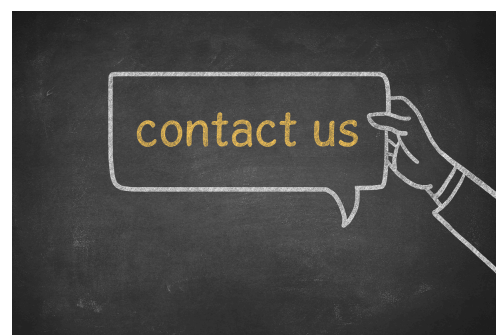


## FIND US, CONTACT US, JOIN US!

Want to see the very latest P&C updates & reminders? **FIND US** on Facebook @ <https://www.facebook.com/profile.php?id=100095188011740>

Have a P&C or community question? **CONTACT US** at [pandc@pumicestoness.eq.edu.au](mailto:pandc@pumicestoness.eq.edu.au)

Eager to have a say in shaping our school community? Keen to stay up-to-date with school news direct from our Principal? Want to vote on P&C events and help allocate their funds? Ready to receive agendas & minutes direct to your inbox? Head over to our Facebook and send us a message saying "**JOIN US**" with your email address to start your P&C Membership process. Or print & fill out the forms below and return via our email address.







**APPLICATION FOR  
2025 P&C MEMBERSHIP  
PUMICESTONE STATE SCHOOL  
P&C ASSOCIATION**

Please complete and return to the President/Secretary (in person or by email:  
[pandc@pumicestoness.eq.edu.au](mailto:pandc@pumicestoness.eq.edu.au))

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

BlueCard Number and Expiry: No. \_\_\_\_\_ Expiry: \_\_\_\_/\_\_\_\_/\_\_\_\_

I am: (please circle 1, 2 or 3)

1. a parent of a student attending the school
2. a staff member of the school
3. an adult interested in the school's welfare, and I am over 18 Years of age.

I apply for membership of the Pumicestone Parents and Citizens' Association and I undertake to:

- promote the interests of and facilitate the development and further improvement of the School and the good order and management of the School; and
- comply with the constitution of the P&C Association, including the P&C Association Code of Conduct as specified in Schedule 2 of the constitution, and any valid resolutions passed by the Association.

If a person has been convicted of an indictable offence, it is grounds for removal in accordance with the Education (General Provision) Act 2006.

Signature:.....Date:.....

P&C Secretary Use: Date Received:...../...../..... Date Accepted:...../...../.....

Secretary's signature: ..... Entered in P&C Register: Yes / No



**APPLICATION FOR  
2025 P&C MEMBERSHIP  
PUMICESTONE STATE SCHOOL  
P&C ASSOCIATION**

**SCHEDULE 2 - CODE OF CONDUCT FOR PUMICESTONE STATE SCHOOL P&C ASSOCIATION**

THIS CODE OF CONDUCT CLARIFIES THE EXPECTED STANDARDS OF ALL P&C ASSOCIATION MEMBERS. IT HAS BEEN ADOPTED TO AID ALL MEMBERS OF OUR SCHOOL COMMUNITY TO WORK AS A COHESIVE GROUP IN PARTNERSHIP WITH THE SCHOOL.

THE CODE IS INTENDED TO PROMOTE AND MAINTAIN THE HIGHEST STANDARD OF ETHICAL BEHAVIOUR BY P&C ASSOCIATION MEMBERS. MEMBERS OF A P&C ASSOCIATION SHOULD ADHERE TO THE CODE OF CONDUCT AT ALL TIMES. THIS CODE APPLIES TO EACH MEMBER OF A P&C ASSOCIATION.

I HAVE AGREED TO THE FOLLOWING:

- ACT IN THE BEST INTEREST OF THE TOTAL SCHOOL COMMUNITY AT ALL TIMES
- ACT IN COMPLIANCE WITH THE CONSTITUTION
- CONDUCT AND PRESENT THEMSELVES IN A PROFESSIONAL MANNER AND ACT ETHICALLY AND WITH INTEGRITY AT ALL TIMES
- ACT WITH COURTESY AND DEMONSTRATE RESPECT FOR ALL PERSONS, WHETHER FELLOW P&C ASSOCIATION MEMBERS, SCHOOL STAFF, PARENTS/CARERS, STUDENTS, COMMUNITY MEMBERS
- REMAIN OBJECTIVE AND AVOID PERSONAL BIAS AT ALL TIMES
- REPRESENT ALL MEMBERS OF THE SCHOOL COMMUNITY
- ENGAGE THE SCHOOL AND WIDER COMMUNITY IN DEVELOPING AND EFFECTING SCHOOL PRIORITIES, POLICIES AND DECISIONS IN A MANNER THAT IS CONSULTATIVE, RESPECTFUL AND FAIR
- DECLARE ANY CONFLICTS OF INTEREST AND NOT MISUSE THEIR OFFICE TO ADVANCE INDIVIDUAL VIEWS OR FOR PERSONAL GAIN
- MAKE FAIR, TRANSPARENT AND CONSISTENT DECISIONS
- PROVIDE OBJECTIVE AND INDEPENDENT ADVICE
- LISTEN AND BE TOLERANT OF THE VIEWS AND OPINIONS OF OTHERS, EVEN IF THOSE VIEWS AND OPINIONS DIFFER FROM THEIR OWN
- TREAT OFFICIAL INFORMATION WITH CARE AND USE IT ONLY FOR THE PURPOSE FOR WHICH IT WAS COLLECTED OR AUTHORISED
- RESPECT CONFIDENTIALITY AND INFORMATION PRIVACY (ABOUT THE SCHOOL, COMMUNITY MEMBERS, STAFF OR STUDENTS) AT ALL TIMES AND NOT DISCLOSE CONFIDENTIAL INFORMATION
- NOT USE CONFIDENTIAL OR PRIVILEGED INFORMATION TO FURTHER PERSONAL INTERESTS
- BE RESPONSIVE TO THE REQUIREMENTS OF THE SCHOOL COMMUNITY
- SEEK TO ACHIEVE EXCELLENCE IN EDUCATIONAL OUTCOMES FOR ALL STUDENTS AT THE SCHOOL
- LISTEN AND RESPOND TO ISSUES AND CONCERNS REGARDING STRATEGY AND POLICY
- WORK WITHIN THE BOUNDARIES OF THE EDUCATION (GENERAL PROVISIONS) ACT 2006, THE EDUCATION (GENERAL PROVISIONS) REGULATION 2017 AND THE DEPARTMENT OF EDUCATION, TRAINING AND EMPLOYMENT'S POLICIES AND PROCEDURES RELEVANT TO P&C ASSOCIATION OPERATIONS.

P&C MEMBERS (INCLUDING EXECUTIVE COMMITTEE MEMBERS) SHOULD ALSO ABIDE BY ALL EXPECTATIONS OUTLINED IN THE SCHOOL'S PARENT AND COMMUNITY CODE OF CONDUCT

**SIGNED**..... **DATE**.....

**PRINT NAME** .....